City of Laguna Beach

ENVIRONMENTAL SUSTAINABILITY COMMITTEE

Laguna Beach Community & Susi Q Center

380 3rd Street, Laguna Room

Laguna Beach, CA 92651

March 16, 2026

6:00 pm

Meeting Agenda

Public Participation - *Members of the public may submit comments on any agenda item or on any item not on the agenda in writing via mail to the Staff Liaison at: 505 Forest Avenue, Laguna Beach, CA. 92651 or by email to jfrimond@lagunabeachcity.net. Please email your comments no later than 3 p.m. the day before the meeting.*

To participate in the meeting you may speak in-person in the Laguna Room.

1. CALL TO ORDER

1.1 Roll Call

2. APPROVAL OF MINUTES FROM PREVIOUS MEETING

2.1 Meeting Minutes February 23, 2026 ESC Meeting
DRAFT ESC Meeting Minutes February 23, 2026

3. PUBLIC COMMUNICATIONS - *At this time, members of the Public may address the Committee regarding any items not on the agenda but within the subject matter jurisdiction of the Committee. No action will be taken on off-agenda items unless authorized by law. Speakers are asked to limit presentations to three minutes or less. The Chairperson may extend this time for good cause.*

4. COMMITTEE AND STAFF REPORTS

4.1 Council Liaison Report

4.2 Staff Liaison Report

4.3 Committee Member Reports

5. ITEMS FOR DISCUSSION OR ACTION

5.1 Public Works and CR&R Presentation Regarding Environmental Programs

Recommendation: Receive presentation

5.2 Blue Cities Network

Recommendation: Review the application the Committee may:

1. Recommend advancing the application for City Council review and approval; or
2. Continue the item to a future Environmental Sustainability Committee

Blue City Assessment CA 2026- In Progress

5.3 Subcommittee Updates

- Zero-Emission Transportation Subcommittee
- Alternative Transportation Subcommittee
- Natural Resources Subcommittee
- Energy Subcommittee

5.4 OCPA Workplan Workshop

Recommendation: Review and discuss the proposed workplan for the Environmental Sustainability Committee's evaluation of the Orange County Power Authority. Following the workshop discussion, the Committee may:

1. Recommend the workplan to the City Council if the Committee determines the workplan is sufficiently developed; or
2. Continue the item to a future Environmental Sustainability Committee meeting.

5.5 Potential Items for Future ESC Meeting

6. ADJOURNMENT

6.1 Adjourn meeting until 6:00 PM on April 20, 2026

ADA ACCOMMODATIONS

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation in order to participate in a meeting, including auxiliary aids or services, may request such modification or accommodation from the City Clerk at (949) 497-0302 (telephone) or (949) 497-0771 (facsimile). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.